[Book] Ethics Of An Artificial Person Lost Responsibility In Professions And Organizations Stanford Series In Philosophy

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Ethics of an Artificial Person - Elizabeth Hankins Wolgast - 1992
We can freely cross disciplinary boundaries, as well as the line between theory and practice, and allow practices to cast their light back on the theory and show us its deficiencies. In short, this approach reorients some much-discussed issues of professional, business, and military ethics and reveals them as variations on one deeply rooted theme. The author does not treat current institutions as final and unalterable. If these arrangements frustrate moral evaluation, she finds that an argument for change. To make intelligent changes, however, we need a clear view of the reasoning that makes them seem natural and inevitable. That is what this book attempts to do. In the process, the author also reexamines the concept of "person." Not all cultures put so much stress on the idea as Western - and particularly American - cultures do. If we wish to keep this emphasis, then here is another argument for change.

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Artificial Intelligence: Robot Law, Policy and Ethics - Nathalie Rébé - 2021-08-09
In Artificial Intelligence: Robot Law, Policy and Ethics, Dr. Nathalie Rébé discusses the legal and contemporary issues in relation to creating conscious robots. This book provides an in-depth analysis of the existing regulatory tools, as well as a new comprehensive framework for regulating Strong AI.

Forensic Ethics and the Expert Witness - Philip J. Candilis - 2007-08-19
This book details possible ethical situations and pitfalls that forensic psychiatric experts would commonly encounter when making a court testimony. Richly illustrated with cases from medicine, psychiatry, and law, this elegantly written volume examines the common moral ground that links these usually separate domains, and relates forensic ethics to larger concepts of morality and justice.
exploring ways in which the EU can ensure that MNCs from its territory do not violate human rights when operating abroad.

Educating For Ethical Survival - Michael Schwartz - 2020-12-04
In this volume experienced educators discuss the task of teaching ethics to professionals, managers and others who are practically-minded; and expert contributors explore the nature of ethical survival in contemporary society and the range of organizations it encompasses.

Artificial Psychology - Jay Friedenberg - 2010-10-18
Is it possible to construct an artificial person? Researchers in the field of artificial intelligence have for decades been developing computer programs that emulate human intelligence. This book goes beyond intelligence and describes how close we are to recreating many of the other capacities that make us human. These abilities include learning, creativity, consciousness, and emotion. The attempt to understand and engineer these abilities constitutes the new interdisciplinary field of artificial psychology, which is characterized by contributions from philosophy, cognitive psychology, neuroscience, computer science, and robotics. This work is intended for use as a main or supplementary introductory textbook for a course in cognitive psychology, cognitive science, artificial intelligence, or the philosophy of mind. It examines human abilities as operating requirements that an artificial person must have and analyzes them from a multidisciplinary approach. The book is comprehensive in scope, covering traditional topics like perception, memory, and problem solving. However, it also describes recent advances in the study of free will, ethical behavior, affective architectures, social robots, and hybrid human-machine societies.

Corporate Social Responsibility, Human Rights and the Law - Olufemi Amao - 2011-05-05
This book considers the legal control of multinational corporations (MNCs) for violations of human rights from a developing country’s perspective, examining the role for corporate social responsibility (CSR) in regulating the conduct of MNCs. The book uses the case study of Nigeria which is host to major MNCs from the EU and the US, to show that the CSR concept is currently insufficient to deal with externalities emanating from MNCs’ operations including human rights violations. The book goes on to argue that whilst control of MNCs involves regulation at the international level, more emphasis needs to be placed on possibilities at home States and host States where there are stronger bases for the control of corporations. It examines possibilities in the European Union, exploring ways in which the EU can ensure that MNCs from its territory do not violate human rights when operating abroad.

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including medicine, law, high school teaching, journalism, engineering, and ministry, he explores how personal commitments motivate, guide, and give meaning to work.

**Meaningful Work** - Mike W. Martin - 2000-03-16
As commonly understood, professional ethics consists of shared duties and episodic dilemmas—the responsibilities incumbent on all members of specific professions joined together with the dilemmas that arise when these responsibilities conflict. Martin challenges this "consensus paradigm" as he rethinks professional ethics to include personal commitments and ideals, of which many are not mandatory. Using specific examples from a wide range of professions, including medicine, law, high school teaching, journalism, engineering, and ministry, he explores how personal commitments motivate, guide, and give meaning to work.

**Ethics for Engineers** - Anthony F. Bainbridge - 2021-08-05
This book is a key introduction to ethics in engineering, providing professionals at all stages of their career with guidance on navigating the increasingly complex world of practising engineering ethically on an international scale. Engineering professionals face a duty to uphold reliable and trustworthy behaviour when working across all disciplines and industries. Accuracy and rigour are essential parts of the modern workplace, and are increasingly of concern to practising engineers. Using case studies to highlight examples of issues within the workplace and how these can be appropriately handled, this book is an accessible tool through which engineers can gain confidence in dealing with ethical dilemmas in the workplace. Touching upon safety, risk, artificial intelligence, autonomous systems, and intellectual property, alongside sustainability and environmental matters, the book focuses on hot topics which are fast becoming day-to-day issues dealt with by engineers. The book will be suitable for engineers of all disciplines, alongside students looking to become professional chartered engineers.

**Architectural Design and Ethics** - Thomas Fisher - 2008-05-09
Architectural Design and Ethics offers both professional architects and architecture students a theoretical base and numerous suggestions as to how we might rethink our responsibilities to the natural world and design a more sustainable future for ourselves. As we find ourselves on the steep slope of several exponential growth curves—in global population, in heat-trapping atmospheric gases, in the gap between the rich and poor, and in the demand for finite resources, Fisher lays down a theory of architecture based on ethics and explores how buildings can and do provide both social and moral dimensions. The book also has practical goals, demonstrating how architects can make better and more beautiful buildings whilst nurturing more responsible, sustainable development. Architectural Design and Ethics will prove an invaluable text not only to those in the architecture field, but to anyone simply interested in the ethical issues surrounding our built environment.

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that guide practicing forensic specialists through - in global population, in heat-trapping atmospheric gases, in the gap between the rich and poor, and in the demand for finite resources, Fisher lays down a theory of architecture based on ethics and explores how buildings can and do provide both social and moral dimensions. The book also has practical goals, demonstrating how architects can make better and more beautiful buildings whilst nurturing more responsible, sustainable development. Architectural Design and Ethics will prove an invaluable text not only to those in the architecture field, but to anyone simply interested in the ethical issues surrounding our built environment.

**Ethics Challenges in Forensic Psychiatry and Psychology Practice** - Ezra E. Griffith - 2018-03-06
Forensic psychiatry and psychology involve specialized practice with unique patients, including children, the incarcerated, and involuntary clients, presenting practitioners with specific ethics challenges. In this volume, Ezra E. H. Griffith offers a selection of engaging essays that guide practicing forensic specialists through particular situations that often result in ethics dilemmas. In chapters covering topics such as forensic practice and critical feminist theory, neuroethics in court, work with asylum applicants, and ethics problems presented by the internet, the contributors demonstrate methods to help practitioners resolve problems that they are likely to encounter in forensic practice. The concentrated focus on thinking through ethics quandaries encourages forensic practitioners to reflect regularly on the ethics dimensions of their work and provides them with the tools to create ethics-based solutions that are transparent and understandable and best serve their clients. This essential book provides a roadmap for specialists in these evolving fields to recognize dilemmas through reflection and consideration, thoughtfully articulate the problems, and create solutions.

**Hobbesian Applied Ethics and Public Policy** - Shane D. Courtland - 2017-07-20
Most philosophers and political scientists readily admit that Thomas Hobbes is a significant figure in the history of political thought. His theory was, arguably, one of the first to provide a justification for political legitimacy from the perspective of each individual subject. Many excellent books and articles have examined the justification and structure of Hobbes’ commonwealth, ethical system, and interpretation of Christianity. What is troubling is that the Hobbesian project has been largely missing in the applied ethics and public policy literature. We often find applications of Kantian deontology, Bentham’s or Mill’s utilitarianism, Rawls’s contractualism, the ethics of care, and various iterations of virtue ethics. Hobbesian accounts are routinely ignored and often derided. This is unfortunate because Hobbes’s project offers a unique perspective. To ignore it, when such a perspective would be fruitful to apply to another set of theoretical questions, is a problem in need of a remedy. This volume seeks to eliminate (or, at the very least, partially fill) this gap in the literature. Not only will this volume appeal to those that are generally familiar with Hobbesian scholarship, it will also appeal to a variety of readers that are largely unfamiliar with Hobbes.
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**Individuals, Groups, and Business Ethics** - Chris Provis - 2012

Corporate social responsibility has become a heavily discussed topic in business ethics. Identifying some generally accepted moral principles as a basis for discussion, Individuals, Groups, and Business Ethics examines ethical dimensions of our relationships with families, friends and workmates, the extent to which we have obligations as members of teams and communities, and how far ethics may ground our commitments to organisations and countries. It offers an innovative analysis that differentiates amongst our genuine ethical obligations to individuals, counterfeit obligations to identity groups, and complex role-based obligations in organised groups. It suggests that often individuals need intuitive moral judgment developed by experience, reflection and dialogue to identify the individual obligations that emerge for them in complex group situations. These situations include some where people have to discern what their organisations’ corporate social responsibilities imply for them as individuals, and other situations where individuals have to deal with conflicts amongst their obligations or with efforts by other people to exploit them. This book gives an integrated, analytical account of how our obligations are grounded, provides a major theoretical case study of such ethical processes in action, and then considers some extended implications.

**Ethics in Public Management** - H. George Frederickson - 2013

This book presents cutting-edge commentaries by leading scholars that address issues of public ethics in the current period of broken politics and challenged legitimacy.

**Ethics for Adversaries** - Arthur Isak Applbaum - 2000-07-10

The adversary professions--law, business, and
Come the French Revolution, the King's moral permission to violate persons in ways that, if not for the professional role, would be morally wrong. Lawyers advance bad ends and deceive, business managers exploit and despoil, public officials enforce unjust laws, and doctors keep confidences that, if disclosed, would prevent harm. Ethics for Adversaries is a philosophical inquiry into arguments that are offered to defend seemingly wrongful actions performed by those who occupy what Montaigne called "necessary offices." Applbaum begins by examining the career of Charles-Henri Sanson, who is appointed executioner of Paris by Louis XVI and serves the punitive needs of the ancien régime for decades. Come the French Revolution, the King's Executioner becomes the king's executioner, and he ministers with professional detachment to each defeated political faction throughout the Terror and its aftermath. By exploring one extraordinary role and the arguments that can be offered in its defense, Applbaum raises unsettling doubts about arguments in defense of less sanguinary professions and their practices. To justify harmful acts, adversaries appeal to arguments about the rules of the game, fair play, consent, the social construction of actions and actors, good outcomes in equilibrium, and the legitimate authority of institutions. Applbaum concludes that these arguments are weaker than supposed and do not morally justify much of the violation that professionals and public officials inflict. Institutions and the roles they create ordinarily cannot mint moral permissions to do what otherwise would be morally prohibited.

The adversary professions—law, business, and government, among others—typically claim a moral permission to violate persons in ways that, if not for the professional role, would be morally wrong. Lawyers advance bad ends and deceive, business managers exploit and despoil, public officials enforce unjust laws, and doctors keep confidences that, if disclosed, would prevent harm. Ethics for Adversaries is a philosophical inquiry into arguments that are offered to defend seemingly wrongful actions performed by those who occupy what Montaigne called "necessary offices." Applbaum begins by examining the career of Charles-Henri Sanson, who is appointed executioner of Paris by Louis XVI and serves the punitive needs of the ancien régime for decades.

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**The Contribution of Love, and Hate, to Organizational Ethics** - Michael Schwartz - 2016-11-03
The latest volume of Research in Ethical Issues in Organizations examines a range of contemporary issues in applied and professional ethics and explores the unique role of organizational ethics in creating and sustaining a pluralistic, free enterprise economy.

**Trust, Our Second Nature** - Thomas O. Buford - 2009-01-16
The thesis of this book is that only a social personalism and no form of impersonalism can adequately account for the solidarity and stability of what we individuals share with all other members of our society, our second nature. In the ancient world the discussion of society, at least since Plato and Aristotle, began with the social nature of individuals as found in families and proceeded to topics such as the formation and the well ordering of societies according to eternal principles grasped by reason. Since the beginning of the modern world, at least since
that it is there that we find that trust unifies a
began with the relation of persons and society
and then moved on to other topics, usually
political and legal ones. The central problem was
to find the basis on which individuals formed
societies and how they could do so. Buford’s
question is with a more basic issue: ‘What do
individuals and society share in common?’ or
what philosophers since Cicero have called our
second nature, and how to best understand its
unity and stability. The crisis of our culture in the
erosion of both solidarity and stability pointedly
manifests itself in our second nature. There the
culture in which we live is felt, lived, and shared.
Buford asks how we can lay bare our second
nature, revealing the extent of the crisis. Our
second nature is the form of social actions of
persons in triadic relations, and Buford argues
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Philosophy and Theory of Artificial
Intelligence 2017 - Vincent C. Müller
- 2018-08-28
This book reports on the results of the third
dition of the premier conference in the field of
philosophy of artificial intelligence, PT-AI 2017,
held on November 4 - 5, 2017 at the University of
Leeds, UK. It covers: advanced knowledge on key
AI concepts, including complexity, computation,
creativity, embodiment, representation and
superintelligence; cutting-edge ethical issues,
such as the AI impact on human dignity and
society, responsibilities and rights of machines,
as well as AI threats to humanity and AI safety;
and cutting-edge developments in techniques to
achieve AI, including machine learning, neural
networks, dynamical systems. The book also
discusses important applications of AI, including
big data analytics, expert systems, cognitive
architectures, and robotics. It offers a timely, yet
very comprehensive snapshot of what is going on
in the field of AI, especially at the interfaces
between philosophy, cognitive science, ethics
and computing.

Money as God? - Jürgen von Hagen
- 2014-05-01
and its impact on our economic, social, political, legal and spiritual lives.

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An interdisciplinary study of the nature of money and its impact on our economic, social, political, legal and spiritual lives.

**This is Business Ethics** - Tobey Scharding - 2018-04-27
Take a seat in the boardroom. What will you decide? Corporations make difficult decisions about the right thing to do every day, but as an organization made up of people with different perspectives and values, how can a business behave ethically? This is Business Ethics offers a dynamic and engaging introduction to the study of corporate morality. Offers real-world practical advice for navigating ethical dilemmas in business, developed and explained through illustrative high-profile case studies like the Ford Pinto case, Enron, Walmart and British Petroleum. Explores how ethical theory informs business policy and practice. Presents unresolved contemporary case studies for consideration, inviting readers to participate in the decision-making and offer their own recommendations. The latest in the This is Philosophy series, This is Business Ethics features supplemental online resources for instructors and students at www.thisisphilosophy.com.

**International Corporate Law - Volume 2** 2002 - Fiona Macmillan - 2003-05-12
The International Corporate Law Series is dedicated to the publication of scholarly writing on issues in the area of international and comparative corporate law. This volume includes contributions from the following: Dr Adedeji Adekunle of the University of Lagos writing on Nigerian corporate regulation; Professor Stephen Bottomley of the Australian National University writing on corporate governance; Professor John Braithwaite of the Australian National University and Dr Peter Drahos of the Queen Mary Intellectual Property Research Institute writing on the globalisation of corporate regulation; Professor Yves Chapat of the Université de Paris I writing on developments in French corporate law; Rasiah Gengatharen of the University of Western Australia writing on corporate law reform and futures regulation in Australia; Dr John Gillespie of Deakin University writing on the transplantation of company law in Vietnam; Desmond Guobadia writing on developments in Nigerian corporate law; Jean-Phillipe Robe writing on the globalised enterprise within the world economy; Richard Tudway writing on the juridical nature of the corporation; and Professor Junko Ueda writing on recent developments in Japanese corporate law.

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The field of business ethics continues to expand intellectually and geographically. During the past five decades, scholars have developed and deepened their inquiries into the ethics of commercial and corporate conduct. This Companion provides a novel overview of the discipline of business ethics, covering the major areas of the field as well as new and emerging topics. The eight thematic units range over an extraordinary set of subjects and include chapters on the history and pedagogy of business ethics, moral philosophy, the nature of business, responsibilities within the firm, economic institutions, the 2008 financial crisis, globalization, and business ethics in different regions of the world. Led by a well-respected editorial team, this unique volume gathers an international array of experts whose various critical approaches yield insights from areas such as public policy, economics, law, and history, in addition to business and philosophy. With its fresh analyses, wide scope, and clarity of approach, this volume will be an essential addition to library collections in business, management, and applied ethics.

Business Ethics: A Kantian Perspective - Norman E. Bowie - 2017-02-06
It is more important than ever that a business must be both ethical and profitable. In this thoroughly revised and updated second edition, Norman E. Bowie shows that by applying Kant's three formulations of the categorical imperative, and by doing the right thing for the right reason, a business can achieve success in both of these fields. Bowie uses examples such as building trust, transparency through open book management, and respecting employees by providing a living wage and meaningful work. This new edition, for graduates and academic researchers in the field of business ethics, has been heavily revised to include the newest scholarship on Kantian ethics, with a new emphasis on Kant's later moral and political theory, a workable account of Kantian capitalism, and additional accounts on corporate social responsibility, Kantianism and human rights, corporate moral agency, and the Kantian theory of meaningful work.
The perennial question posed by the philosophically-inclined lawyer is 'What is law?' or perhaps 'What is the nature of law?' This book poses an associated, but no less fundamental, question about law which has received much less attention in the legal literature. It is: 'Who is law for?' Whenever people go to law, they are judged for their suitability as legal persons. They are given or refused rights and duties on the basis of ideas about who matters. These ideas are basic to legal-decision making; they form the intellectual and moral underpinning of legal thought. They help to determine whether law is essentially for rational human beings or whether it also speaks to and for human infants, adults with impaired reasoning, the comatose, foetuses and even animals. Are these the right kind of beings to enter legal relationships and so become legal persons. Are they, for example, sufficiently rational, or sacred or simply human? Is law meant for them? This book reveals and evaluates the type of thinking that goes into these fundamental legal and metaphysical determinations about who should be capable of bearing legal rights and duties. It identifies and analyses four influential ways of thinking about law's person, each with its own metaphysical suppositions. One approach derives from rationalist philosophy, a second from religion, a third from evolutionary biology while the fourth is strictly legalistic and so endeavours to eschew metaphysics altogether. The book offers a clear, coherent and critical account of these complex moral and intellectual processes entailed in the making of legal persons.

Recordkeeping, Ethics and Law - Livia Iacovino - 2006-07-20
This book analyses the interrelationship of recordkeeping, ethics and law in terms of existing regulatory models and their application to the Internet. It proposes an Internet model based on the notion of a legal and social relationship as a means of identifying the legal and ethical rights and obligations of recordkeeping participants in networked transactions. It also provides a unique approach to property, access, privacy and evidence for online records.

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Artificial Intelligence Ethics and International Law - Abhivardhan - 2019-09-17
Artificial Intelligence may be the disruptive tech to influence our lives, but in the end, it has its own species to grow, so let us not take it as
aspect of it. It enables the reader to challenge book enters with its first chapter providing a simple and legal backdrop of the idea behind AI Ethics and International Law, its references and some important analogies and conceptual ideas. Also, the first chapter introduces some problems and questions regarding AI for contemplation in the field of jurisprudence. The second chapter vividly focuses on the deeper aspect of Artificial Intelligence, and goes to the principled developments of pure international law, with special analysis of the conceptions of sovereignty, self-determination and human rights. The chapter explores the catchy world of design and technology and covers with the diversity of issues revolving Artificial Intelligence Ethics. The third chapter gets specific with International Law and paves on ways towards the idea of the Privacy Doctrine conceived by the author. The chapter also explores the conceptual propositions in the field of Artificial Intelligence and International Law and renders about the scope of culture as a part of the social ecosystem to affect artificial intelligence. The chapter also lays the origination of the idea of an AI as an Entity, with special examples. The fourth chapter is centric towards human rights, making the debate beyond the legal literature and pragmatizing about the corporate idea of innovation and customer experience in various tech companies and institutions. The final chapter digs deeper into the principles and realms of cosmopolitanism and globalization, giving ways to discover and embark upon the role of human empathy and understanding to solve the issues that disruptive technology renders in its canvas. KEY FEATURES ● The book gives a lucid introduction to the idea of AI Ethics and its geopolitical implications. ● The book is insightful for an academic understanding of AI Ethics in the concept of Legal Personality meant for every person, including professionals in the field of Law, Social Sciences and Technology Studies. ● The book provides a special understanding and renders curiosity for readers to establish newer ideas and understand Artificial Intelligence from a sociocultural scenario. ● The book gives a cogent aspect of the relationship between Artificial Intelligence and International Law. ● The book presents about an innovative and dimensional idea of Privacy with respect to AI in Legal Theory. WHAT WILL YOU LEARN The reader will learn about artificial intelligence in the eyes of a social animal, beyond the technical the conventional understanding of artificial intelligence and gives a motivation to understand the deep connect that AI is capable to create with humans in its social, economic and cultural scenarios rendered. It also poses a sense of curiosity and humility for people to understand the legal and social role of disrupting tech whether they are in a developed country or a developing one. WHO THIS BOOK IS FOR This book is based for students, academicians, educationists, professionals and policy researchers in the field of law, social sciences, management and technology to understand and get a special insight of artificial intelligence for mankind. It is also a good read for a layman audience to get into the idea of artificial intelligence ethics for their understanding and awareness. Table of Contents 1. Introduction to Artificial intelligence and International law 2. The Basic Relationship: The Pragmatism 3. Legal visibility: DOCTRINE and Concept for AI 4. Beyond the Human Rights Discourse: A New Vision 5. Student Devices

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Prominent experts from science and the humanities explore issues in robot ethics that range from sex to war. Robots today serve in many roles, from entertainer to educator to executioner. As robotics technology advances, ethical concerns become more pressing: Should robots be programmed to follow a code of ethics, if this is even possible? Are there risks in forming emotional bonds with robots? How might society—and ethics—change with robotics? This volume is the first book to bring together prominent scholars and experts from both science and the humanities to explore these and other questions in this emerging field. Starting with an overview of the issues and relevant ethical theories, the topics flow naturally from the possibility of programming robot ethics to the ethical use of military robots in war to legal and policy questions, including liability and privacy concerns. The contributors then turn to human-robot emotional relationships, examining the ethical implications of robots as sexual partners, caregivers, and servants. Finally, they explore the possibility that robots, whether biological-computational hybrids or pure machines, should be given rights or moral consideration. Ethics is often slow to catch up with technological developments. This authoritative and accessible volume fills a gap in both scholarly literature and policy discussion, offering an impressive collection of expert analyses of the most crucial topics in this increasingly important field.
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Redirecting Human Rights - A. Grear - 2010-04-09
Against the backdrop of globalization and mounting evidence of the corporate subversion of the Universal Declaration of Human Rights paradigm, Anna Grear interrogates the complex tendencies within law that are implicated in the emergence of 'corporate humanity'. Grear presents a critical account of legal subjectivity, linking it with law's intimate relationship with liberal capitalism in order to suggest law's special receptivity to the corporate form. She argues that in the field of human rights law, particularly within the Universal Declaration of Human Rights paradigm, human embodied vulnerability should be understood as the foundation of human rights and as a key qualifying characteristic of the human rights subject. The need to redirect human rights in order to resist their colonization by powerful economic global actors could scarcely be more urgent.

Greed, Inc - Wade Rowland - 2006
Charges that today's corporations enjoy the legal status of individuals but are not bound by the same legal and moral responsibilities, and traces the contributions and unethical activities of such companies as Enron and Exxon.

Interrogation and Torture - Steven J. Barela - 2020
"This book focuses on the science, law and morality behind interrogational methods. It develops, for the first time, a comprehensive discussion regarding the legality of torture and the efficacy of interrogation. In other words, scientific research has concluded that torture is not effective. This then raises a natural question: What interrogational methods are effective? How does one employ those methods in way that is consistent with law and morality?"--

Ontological Fundamentals for Ethical Management - Dominik Heil - 2011-07-06
The book develops a philosophical foundation to the field of management education using the work of Martin Heidegger as a guiding philosophy. It asks the questions 'what is a corporation?' and 'what is corporate management?' These two questions are foundational for management thought in general and management ethics in particular. Most other
guided by a philosophical discourse. This philosophical discourse is largely missing in the field of management thought and education. Without this foundation it can never be clear what actually belongs into a certain academic discipline and what does not. It also therefore lacks a sound and well articulated ontological foundation critical for developing approaches to ethical management. This book seeks to fill this gap and consequently represents an interdisciplinary effort between the academic field of management/business administration and philosophy, which is vital for business ethics. Intended as required reading for an elective on philosophy of management that is offered annually at the Wits Business School / University of the Witwatersrand / Johannesburg. The structure of the course will be largely based on the structure of the book.

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Sustainability and Design Ethics - Tom Russ - 2010-03-25
From microcosm to macrocosm, ecodesign, green design, environmental design, and triple bottom line are quickly becoming more than just catchy phrases that describe touchy-feely trends. Increases in climate uncertainty and energy costs as well as food, water, and services insecurity are just a few of the challenges driving the growing demand for sus

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Robotics, AI, and Humanity - Joachim von Braun - 2021-02-12
This open access book examines recent advances in how artificial intelligence (AI) and robotics have elicited widespread debate over their benefits and drawbacks for humanity. The emergent technologies have for instance implications within medicine and health care, employment, transport, manufacturing, agriculture, and armed conflict. While there has been considerable attention devoted to robotics/AI applications in each of these domains, a fuller picture of their connections and the possible consequences for our shared humanity seems needed. This volume covers multidisciplinary research, examines current research frontiers in AI/robotics and likely impacts on societal well-being, human - robot relationships, as well as the opportunities and risks for sustainable development and peace. The attendant ethical and religious dimensions of these technologies are addressed and implications for regulatory policies on the use and future development of AI/robotics technologies are elaborated.

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**Torture and the Military Profession** - J. Wolfendale - 2007-10-04
Wolfendale argues that the prevalence of military torture is linked to military training methods that cultivate the psychological dispositions connected to crimes of obedience. While these methods are used, the military has no credible claim to professional status.

**Corporations and the Third Way** - Sally Wheeler - 2002-02-23
The search for an ethical foundation for corporate behaviour has been a powerful theme of scholarship in company law since the middle of the last century. In an era of social democracy the search has intensified, fuelled by the demise of the new right both in economic and social terms. The author of this path-breaking and provocative work argues that third way politics offers a means of identifying that foundation by emphasizing the need for social co-operation and partnership through shared agendas rather than regulatory pressure. In contrast to many contemporary "globalization" theorists the author argues that corporations are in fact profoundly concerned with national political and social agendas rather than global ones. The reasons for the demise of the new right are intimately connected with the position of corporations within civil society. Corporations have little choice but to become involved with third way politics and its accompanying social agendas. These ideas are traced through into a blueprint for corporate behaviour which looks at Aristotelian ethics as a way of creating a position for the corporation which permits the goal of profit to be placed alongside others such as community participation. These goals, it is argued, can be achieved through an ethics of care approach.

**The Ties that Bind** - J. M. E. Moravcsik - 2004-01-01
Annotation This book, like in classical times of Plato and Aristotle, treats individual and communal ethics as intertwined. At its heart lies the quartet of respect, concern for welfare of others, trust, and care as the basic communal ties. Moravcsik's proposal for ethics does not deny some objective ground for sound communal life, but leaves many alternatives within which the four basic ties can be implemented.
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